

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

April 19, 2024

NOTIFICATION OF AWARD

WL Markers, Inc 2834 Fisher Road Columbus, OH 43204

Contract ID: DF00477

TIP No.: -----

Federal Aid: State Funded

WBS: 2024CPT.06.20.10092.1, etc.

County: Bladen, Columbus, Cumberland, Harnett & Robeson **Description:** Permanent Raised Pavement Marker Installations

Your firm has been awarded the contract for the above project as the low bidder from the April 17, 2024 bid letting, in the amount of \$333,702.22.

A Combined MBE/WBE Goal was established at 0.0% for this project, and was achieved by the low bidder, with a submission of 0.0%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet in accordance with Articles 102-8 & 9 of the 2024 Standard Specifications. The forms are available on the NCDOT website at: https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.
- **2.** An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.

Telephone: (910) 364-0603

Website: www.ncdot.gov

Please submit the above items to the following email address:

Neil Butler NCDOT – Division 6 inbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Mike Parker**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-702-6090**, or jmparkerjr@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

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Neil Butler Division Proposals Engineer

cc: Lee Jernigan, P.E. Chuck Miller, P.E. Jason Salisbury, P.E. Steve Kendall, P.E.

Matt Edwards, P.E. Blythe Jordan, PLS Christy Huff, P.E. Mike Parker, PLS